

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02837-CRC**

FRIENDS OF THE EARTH et al v. ENVIRONMENTAL
PROTECTION AGENCY

Assigned to: Judge Christopher R. Cooper

Cause: 05:552 Freedom of Information Act

Date Filed: 12/04/2018

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

FRIENDS OF THE EARTH

represented by **Paulo Antonio Lopes**
CENTER FOR BIOLOGICAL
DIVERSITY
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ATTORNEY TO BE NOTICED

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Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Paulo Antonio Lopes**
(See above for address)
ATTORNEY TO BE NOTICED

William John Snape , III
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ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Doris Denise Coles-Huff**
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Date Filed	#	Docket Text
12/04/2018	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5820697) filed by FRIENDS OF THE EARTH, CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Rule 26 Certificate, # <u>3</u> Summons EPA, # <u>4</u> Summons AG, # <u>5</u> Summons US Attorney)(Snape, William) (Attachment 1 replaced on 12/7/2018) (zef,). Modified on 12/7/2018 (zef,).

		(Entered: 12/04/2018)
12/04/2018		Case Assigned to Judge Christopher R. Cooper. (zef,) (Entered: 12/07/2018)
12/06/2018	<u>3</u>	NOTICE of Appearance by Paulo Antonio Lopes on behalf of All Plaintiffs (Lopes, Paulo) (Entered: 12/06/2018)
12/07/2018	<u>4</u>	SUMMONS(3) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 12/07/2018)
12/11/2018	<u>5</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FRIENDS OF THE EARTH. (zmd) (Entered: 12/11/2018)
12/11/2018	<u>6</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zmd) (Entered: 12/11/2018)
01/17/2019	<u>7</u>	MOTION to Stay by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/17/2019)
01/17/2019		MINUTE ORDER granting <u>7</u> Defendant's Motion to Stay. All deadlines in the case shall be stayed pending renewed funding. Signed by Judge Christopher R. Cooper on 1/17/2019. (lccrc2) (Entered: 01/17/2019)